



**Cumberland Advocate**  
**CLASSIFIED ADS**

\$7 Minimum Charge  
for 15 words  
Thereafter 25c Per Word  
**DEADLINE**  
**2:00 Friday**  
Phone: 715-822-4469



**PUBLIC NOTICES**



**STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
PUBLIC NOTICE OF INTENT TO REISSUE A WISCONSIN POLLUTANT  
DISCHARGE ELIMINATION SYSTEM (WPDES) PERMIT No.WI-0035114-08-0**

Permittee: Crystal Lake Sanitary District, 342 18 1/2-19 1/2 Avenue, Comstock, WI, 54826

Facility Where Discharge Occurs: Crystal Lake Sanitary District, 1853A Fourth Street, Comstock, WI

Receiving Water And Location: Unnamed tributary to Lightning Creek in the Hay River watershed of Lower Chippewa River drainage basin in Barron County

Brief Facility Description and Summary of Proposed Changes: The Crystal Lake Sanitary District owns and operates a domestic wastewater treatment system. The plant designed to treat 12,200 gallons per day currently treats an average of 9,500 gallons per day (2020-2024 data). The treatment system consists of three aerated cells, a holding pond and two sand filters. Effluent is authorized to be discharged to an unnamed tributary to Lightning Creek in Barron County during the months of April, May, October and November.

It is the Department's intention to renew the permit for another term. The proposed new permit expiration date will be September 30, 2030. Limitations and conditions which the Department believes adequately protect the receiving water are included in the proposed permit. Changes from the previous permit include:[1] Based on a review of the receiving water classification the limits for BOD5, total suspended solids and dissolved oxygen have changed. A schedule to meet the BOD5 limit has been added to the permit to provide time to come into compliance. [2] Variable daily maximum ammonia limits during the discharge season and a monthly average limit during April and May are required to protect water quality. [3] The permittee has applied for a phosphorus multi-discharger variance (MDV) for this permit term and the application has been approved by the Department. [4] Seasonal Escherichia coli (E. coli) monitoring and limits are required. A schedule to provide time to come into compliance with monthly average limits has been included this permit term. [5] Annual monitoring for Total Nitrogen Monitoring (TKN, N02+N03 and Total N) is required in specific quarters as outlined in the permit. [6] Monitoring sludge for metals, PCB and PFAS is required during 2027.

Permit Drafter's Name, Address, Phone and Email: Sheri A. Snowbank, DNR, 810 W Maple St, Spooner, WI, 54801, (715) 635-4131, Sheri.Snowbank@wisconsin.gov

Basin Engineer's Name, Address, Phone and Email: Carson Johnson, DNR, 810 W Maple St, Spooner, WI 54801, (715) 205-7507, carson.johnson@wisconsin.gov

Persons wishing to comment on or object to the proposed permit action, or to request a public hearing, may write to the Department of Natural Resources at the above-named permit drafter's address. All comments or suggestions received no later than 30 days after the publication date of this public notice will be considered along with other information on file in making a final decision regarding the permit. Anyone providing comments in response to this public notice will receive a notification of the Department's final decision when the permit is issued. Where designated as a reviewable surface water discharge permit, the U.S. Environmental Protection Agency is allowed up to 90 days to submit comments or objections regarding this permit determination. If no comments are received on the proposed permit from anyone, including U.S. EPA, the permit will be issued as proposed.

The Department may schedule a public informational hearing if requested by any person and shall schedule a public informational hearing if a petition requesting a hearing is received from 5 or more persons or if response to this notice indicates significant public interest pursuant to s. 283.49, Wis. Stats. Requests for a public informational hearing shall state the following: the name and address of the person(s) requesting the hearing; the interest in the proposed permit of the person(s) requesting the hearing; the reasons for the request; and the issues proposed to be considered at the hearing.

Information on file for this permit action, including the draft permit, fact sheet and permit application, may be inspected and copied at either the above-named permit drafter's office or the above named basin engineer's office, Monday through Friday (except holidays), between 9:00 a.m. and 3:30 p.m. Please call the permit drafter or basin engineer for directions to their office location, if necessary. Information on this permit action may also be obtained by calling the permit drafter at (715) 635-4131 or by writing to the Department. Reasonable costs (15 cents per page for copies and 7 cents per page for scanning) will be charged for information in the file other than the public notice, permit and fact sheet. Permit information is also available on the internet at: <http://dnr.wi.gov/topic/wastewater/PublicNotices.html>. Pursuant to the Americans with Disabilities Act, reasonable accommodation, including the provision of informational material in an alternative format, will be made to qualified individuals upon request.

NAME OF PUBLISHING NEWSPAPER AND ADDRESS OF PUBLISHING NEWSPAPER: Cumberland Advocate, PO Box 637, Cumberland WI 54829  
Date Notice Issued: July 16, 2025

Published in the *Cumberland Advocate* on July 16, 2025. WNAXLP

**Notice of Public Hearing  
before the City of Cumberland Zoning Board of Appeals  
Thursday July 31, 2025 at 9:00am  
Cumberland City Hall, 950 1st Ave.**

Public Notice is given to all persons in the City of Cumberland that a public hearing will be held on Thursday, July 31, 2025, at 9:00am at Cumberland City Hall to solicit comments and public input on the following:

An application for a variance by Tom Gerlach for the property located at 1700 Superior Ave. Applicant is seeking a variance from setback requirements required under Section 17.36(6) of the City of Cumberland Code of Ordinances.

Copies of documents related to this topic may be requested at Cumberland City Hall during regular business hours. All persons interested are invited to attend this hearing and be heard. Written comments may be submitted to: City of Cumberland, 950 1st Ave., Cumberland, WI 54829.

**Randall D. Reeg  
City Administrator**

\* Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact Arlene Frisinger at 950 1st Ave., Cumberland, WI 54829; (715) 822-2752.

\* Please also note that it is possible that a quorum of the City of Cumberland Common Council could be in attendance at this, or any meeting of city committees, commissions, or boards. No formal action by the Common Council shall be taken should such a situation arise.  
Published in the *Cumberland Advocate* July 16 and July 23, 2025  
WNAXLP

**Statewide public notice website  
[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)**

**Support your friends and neighbors!  
SHOP CUMBERLAND!**

**THANKS FOR READING  
THE ADVOCATE**

**RENTALS**



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tnfp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

**BUSINESS SERVICES**



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

**STAY ALIVE  
don't drink and drive**

**FOR SALE**



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. 715.419.3479 26TFN

**ADAMS  
SEAMLESS  
GUTTERS**

Call for your  
**FREE ESTIMATES**  
**715-418-3591**

**CLASSIFIED  
NETWORK  
OF WISCONSIN**



**Miscellaneous**  
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-355-6955 today to schedule a free quote. It's not just a generator. It's a power move.

**Miscellaneous**  
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-888-425-2108 today!

**Miscellaneous**  
Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-518-2155

**HELP  
CUMBERLAND  
BOY SCOUTS**

Deposit Aluminum Cans in the Scout Bin Behind the Amoco Station

*Barron County  
Tinstler Line*

 **1-800  
532-9008**

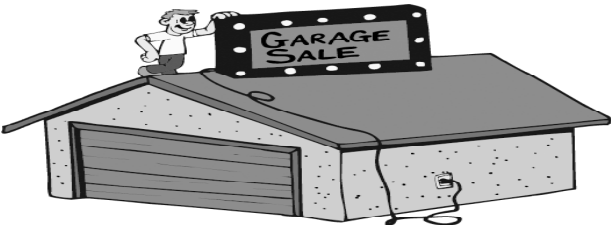
**OR TEXT TO:  
BCTIPS  
& the tip  
information to:  
tip411  
(847411).**

**MIDWEST INSULATION  
SOLUTIONS LLC**

**M.I.S.  
SPRAY FOAM  
INSULATION**

**SMART INSULATING DONE RIGHT**

**Mitchell Litwiller 715-641-1831**  
Cumberland, WI • [missprayfoam@gmail.com](mailto:missprayfoam@gmail.com)



**HUGE Garage Sale- 3 Households**  
**Friday and Saturday, July 18th & 19th**  
**8:00 am - 4:00 pm (both days)**

**House hold items, a table just for the guys (vintage tools)**  
**TOO MANY ITEMS TOO MENTION!**

**2249 2 1/4 Street • Comstock**  
*Look for signs*

**HELP WANTED**

**EMPLOYMENT OPPORTUNITY  
CUMBERLAND SCHOOL DISTRICT**  
Long-Term Substitute Elementary School  
ELA-Reading Teacher

**Job Title:** Long-Term Substitute Elementary School ELA/Reading Teacher  
**Job Description:** The Cumberland School District is accepting applications for an elementary school English Language Arts/Reading long-term substitute teacher for grades Kindergarten through fourth grade, effective August 20, 2025, through November 2, 2025.  
**Qualifications:** Wisconsin 316 Reading License  
**How to Apply:** If interested in this position, applications are submitted through the WECAN website: <https://wecan.education.wisc.edu>. Applicants may also mail or email a resume, letter of interest, three letters of recommendation, and copies of transcripts from all attended universities to:  
**Abe Ferguson, Principal**  
Cumberland Elementary School  
1530 2nd Avenue  
Cumberland, WI 54829  
[aferg@csdmail.com](mailto:aferg@csdmail.com)  
**Deadline:** Until Filled  
**Website:** [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us)  
*Cumberland School District is an equal opportunity employer.*

**CUMBERLAND AREA  
COMMUNITY FOOD PANTRY**

  
SINCE 1980

**Cumberland  
Area Food Pantry**  
**Open Fridays 1-3 pm**  
**1290 1st Ave.  
Cumberland**

**•PROVIDE NAME &  
ADDRESS INFORMATION  
•BRING A STURDY BOX  
TO CARRY FOOD**

Find us on Facebook at  
Cumberland Area Food Pantry  
[cumberlandfoodpantry@gmail.com](http://cumberlandfoodpantry@gmail.com) or call  
**715-822-3767**  
*This Pantry is an  
Equal Opportunity TEFAP Provider*

**GARAGE SALE  
AD PRICING**

**Regular Size Garage Sale Ad**  
**• 2 col. x 2 inches •**  
**Maximum of 75 words in description**  
**Cost: \$25 per week**

**MULTI-FAMILY GARAGE SALE**  
**Fri., May 21 • 4 - 7 pm • Sat., May 22 • 8 am - Noon**  
Many baby items (Jumperoo, exersaucer, bike trailer, and a Bauer infant car seat w/2 bases, White Simmons crib, mattresses, stroller seat, Classic Pooh ABC crib bedding set with many baby clothes. Boys and girls full-size bedding sets, new brand girls clothes NB-8 (Gymboree, Gap, Justice, etc.) and boys clothes NB-7 (Gymboree, GAP, etc.) and shoes. Lots of toys including Talking Dora vanity & Power Wheels ride-on, 2 TV/DVD combos, DVDs, Weed Whip, framed Harley, Cobra GPS, holiday & home decor, books, board games & more.  
**Jane Doe & John Q. Public Families**  
**12345 Main St. • Cumberland**



**Non Emergency  
Phone Numbers:**

**Cumberland  
Police Dept.  
822-2754**

**Barron  
County  
Sheriff  
537-3106**

**Tipster Line  
1-800  
532-9008**

**Polk County  
Sheriff  
485-8300**

**Emergency  
911**