



**Cumberland Advocate**  
**CLASSIFIED ADS**

**\$7 Minimum Charge**  
for 15 words  
**Thereafter 25¢ Per Word**  
**DEADLINE**  
**2:00 Friday**  
**Phone: 715-822-4469**

**RENTALS**



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp


THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tf

**BUSINESS SERVICES**



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

**PERSONALS**



AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn

**Barronett Civic Center**

Rent for Weddings, Parties, etc.

For info call 715-822-8170



Kevin Zappa 715-641-1389 Interior Painting



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**Cumberland School District**

**Employment Opportunity**

**5th Grade Teacher**

**Job Title:** Full-Time 5th Grade Teacher

**Job Description:** Full-time 5th Grade teacher position at Cumberland Middle School, effective at the start of the 2023-2024 school year. The successful candidate demonstrates a passion to educate all students, possesses the ability to identify and differentiate for the learning for the learning needs of students, and provides enrichment and intervention as needed. The ability to utilize technology to facilitate learning in a one-to-one environment is also required.

**Qualifications:** Appropriate licensure from the Wisconsin Department of Public Instruction to teach 5th grade. 1088, 1083 Elementary/Middle-Level Education or 1777 Regular Education is required.

**How to Apply:** If interested in this position, applications are submitted through the WECAN website: <https://wecan.education.wisc.edu>. Applicants may also mail or email a resume, letter of interest, three letters of recommendation, and copies of transcripts from all attended universities to:  
**Colin Green, Principal**  
**Cumberland Middle School**  
**980 8th Avenue**  
**Cumberland, WI 54829**  
**[cgree@csdmail.com](mailto:cgree@csdmail.com)**

**Deadline:** May 15, 2023

**Website:** [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us)

**Support your friends and neighbors!**

**SHOP CUMBERLAND!**



**Help Wanted!**  
**LOUIE'S FINER MEATS-CUMBERLAND**  
**715-822-4728-LFM@LOUIESFINERMEATS.COM**

**SUMMER IS COMING! LOUIE'S KEEPS GROWING AND EXPANDING AND NEED YOU!**

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**Learn a New Trade! Training by the BEST! Nationally Acclaimed!**

**Fun and Fast Paced! Competitive Wages and Benefit Package Available.**

Louie's Finer Meats has Full and Part-Time openings in their Meat Counter Packaging Cashier Production & Sanitation Departments. Also Louie's Lodge. Candidates will have an aptitude for superb Customer Service, Product Quality, Expense Reduction & Sanitation. Must be able to work some weekends. A well-groomed appearance will be expected. Some lifting required. **Please send resume to Louie's Finer Meats, P.O. Box 774, Cumberland, Wisconsin 54829 or stop in for an application.**



**GARAGE SALE!**

**FRIDAY, SATURDAY, SUNDAY • May 5, 6, 7 • 8 am - 5 pm**

Everything must go! For real, for real. Clothes, shoes, decor, household items, paint supplies, DIY material, hardware, electric kitchen stove, wine making supplies, furniture, 17' Aluminum canoe, 8' truck topper, glass block, tile, vintage scales, doors, antiques, tools, and so much more! Stacks on racks.

**318 240th Ave • Cumberland, WI 54829 • WATCH FOR SIGNS**

**GARAGE SALE**

**SATURDAY • MAY 6 • 8:30 am - 4:30 pm**

Multi-family garage/bake sale! Household items including: dishes, decor, beanbag chair, clothing, fabric, bedding, house plants, baby items, and MUCH MORE!

Baked items: breads, rolls, cheesecakes, whoopie pies, coffee cakes, turnovers, muffins. **LUNCH WILL BE SERVED!!**

**Almena Mennonite School**  
**1697-6 1/2 St. • Almena**

**CAREGIVERS NEEDED!**

Do you want a unique opportunity to be your own boss with a flexible schedule?

Want to learn more about how you can earn money while helping those needing in-home help?

Contact us at 715-537-6225



**STAY ALIVE**  
**don't drink and drive**

**CLASSIFIED NETWORK OF WISCONSIN**



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**Miscellaneous**

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-948-3442

**Miscellaneous**

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**Miscellaneous**

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote ☐ Call now before the next power outage: 1-888-355-6955

**Non Emergency Phone Numbers:**

**Cumberland Police Dept.**  
**822-2754**

**Barron County Sheriff**  
**537-3106**

**Tipster Line**  
**1-800 532-9008**

**Polk County Sheriff**  
**485-8300**

**Emergency 911**



**PUBLIC NOTICES**



**NOTICE**

NOTICE IS HEREBY GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, May 9, 2023 at 7:00 pm at the Town Hall, located at 791-29 11/16th Avenue. The hall is accessible to all persons. The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website: [www.townoflakelandwi.com](http://www.townoflakelandwi.com)

**Danielle Maxwell-Parker Clerk**

**Town of Lakeland**  
Published in the *Cumberland Advocate* on May 3, 2023. WNAXLP

**NOTICE**

NOTICE IS HEREBY GIVEN that the regular monthly board meeting for the Town of Cumberland will be held Monday, May 8, 2023 at 6:00 pm in the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.

**Holly Nyhus, Clerk**

**Town of Cumberland**  
Published in the *Cumberland Advocate* on May 3, 2023. WNAXLP

**Beaver Dam Lake Management District BOARD MEETING**

**Thursday, May 4, 2023 at Noon 12:00 pm**

**Cumberland, City Hall Cumberland, WI 54829**

1. Call meeting to order

2. Approve minutes from last meeting

3. Approve Treasurers report

4. Recognition of visitors and visitor's comments.

5. Approve Matt Berg – Plant Survey contract

6. Approve change of Annual Meeting date to August 5, 2023

7. Discussion and approve the draft annual budget for 2023/2024

8. EWM Update

9. North Library Lake Dredging permit update

10. Open discussion – no action to be taken by Board

11. Set next meeting date and time.

12. Adjourn.

*Note: Additional agenda items may be added and will be posted at City Hall, the Library no later than 24 hours in advance of the meeting.*

**Tom Schroeder, President**

**Alan Carlson MD, Treasurer**

**John Bavier, Secretary**

**Tim Defoe & Mike Werner, Commissioners**

**Doris Laursen, City of Cumberland Rep.**

**Craig Turcott, Barron County Rep.**

Published in the *Cumberland Advocate* on May 3, 2023. WNAXLP

**NOTICE**

**STAPLES LAKE PROTECTION DISTRICT COMMUNITY ANNUAL MEETING/PICNIC**

**JUNE 24, 2023 • 11 AM-12 PM**

**County Line Tavern**

**3 - 220th Avenue Comstock, WI 54826**

The Staples Lake Protection & Rehabilitation District will hold their annual meeting on June 24, 2023. The district continues to implement our Lake Management Plan that identifies strategies and resources that address the water quality challenges facing our lake. As a landowner within the lake district, your input on priorities and potential management options is very important.

Annual summer picnic to follow meeting.

A notice will be mailed to all district members as well.

**Dan Fisher Secretary**

**Staples Lake Protection District**

Published in the *Cumberland Advocate* on May 3, May 10, May 17, May 24, May 31, June 7, June 14, & June 21, 2023. WNAXLP

**Statewide public notice website**

[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)



**CUMBERLAND BOARD OF EDUCATION MINUTES**

**Tuesday, March 28, 2023**

**Regular Board Meeting**

**Middle School Commons, 6:01 p.m. Open Session**

President Stone announced that this was a legally and properly noticed meeting.

Pledge of Allegiance was recited.

1. Motion was made by Hyatt, seconded by Rieper, to approve items a-e on the Consent Agenda as presented. All voting aye, motion carried.

2. a. Lorne Majewski – Athletic update

b. Bryan Cunningham – Boy Scouts

3. Motion was made by Skinner, seconded by Hyatt, to approve the 2023 – 2024 CESA 11 Shared Services Contract. All voting aye, motion carried.

4. Motion was made by Hyatt, seconded by Rieper, to approve the District Technology Lease Renewal. All voting aye, motion carried.

5. Motion was made by Hyatt, seconded by Gideo, to approve Early College Credit Program for first semester 2023-24 school year. All voting aye, motion carried.

6. Motion was made by Skinner, seconded by Hyatt, to approve Start College Now Program for first semester 2023-24 school year. All voting aye, motion carried.

7. Motion was made by Gideo, seconded by Rieper, to approve Karen Kasper's resignation as Special Education Aide. All voting aye, motion carried.

8. Motion was made by Hyatt, seconded by Skinner, to approve Sandy Bertelsen's resignation as Food Service due to retirement. All voting aye, motion carried.

9. Motion was made by Gideo, seconded by Hyatt, to approve Kristen Larson's resignation as 4K Teacher. All voting aye, motion carried.

10. Motion was made by Skinner, seconded by Rieper, to approve Laura Jackson's resignation as High School Student Council Co-Advisor. All voting aye, motion carried.

11. Motion was made by Hyatt, seconded by Gideo, to approve Wendy Larson's resignation as High School Yearbook Co-Advisor. All voting aye, motion carried.

12. Motion was made by Gideo, seconded by Skinner, to approve Jessica Olson's resignation as High School Student Council Co-Advisor and High School Yearbook Co-Advisor. All voting aye, motion carried.

13. Motion was made by Skinner, seconded by Rieper, to approve Brandon Olufs' resignation as High School Assistant Football Coach. All voting aye, motion carried.

14. Motion was made by Hyatt, seconded by Gideo, to approve Adreanna Serbiak as Marching Band Assistant. All voting aye, motion carried.

15. Motion was made by Rieper, seconded by Hyatt, to approve Tricia Rouzer as Special Education Aide. All voting aye, motion carried.

16. Heard various discussion items, administrative reports, and noted meetings/events.

Having no further business to conduct, a motion was made to adjourn by Rieper, seconded by Gideo. All voting aye, motion carried. The meeting was adjourned at 6:54 p.m.

**Jennifer Hyatt, District Clerk**

Published in the *Cumberland Advocate* May 3, 2023. WNAXLP

**Hunt Hill Audubon Sanctuary to Host Beasts and Beer**

Hunt Hill Audubon Sanctuary will be hosting a Beasts & Beer program at Perlick Distillery, Sarona, WI on Wednesday, May 3, 2023. Check-in is at 5:30 pm with an opportunity to socialize with other nature enthusiasts before the nature presentation begins at 6:00 pm. This month's topic is Snake, Rattle, & Roll with Snake Discovery.

Beasts and Beer is a monthly program that gives nature lovers an opportunity to socialize with other nature enthusiasts over snacks and beverages, and enjoy an engaging presentation from a local expert in a happy-hour atmosphere. Each Beasts and Beer program features a different presenter at a different location.

Join us to learn from a naturalist from Snake Discovery. Slither into the world of reptiles by meeting several species that call Minnesota and Wisconsin home! From

diet to habitat and behavior, with plenty of fun facts in between, participants will learn what makes our cold-blooded friends so unique in this engaging program. Guests will be welcome to touch (and even hold) the ambassador animals from Snake Discovery for a truly hands-on experience!

Registration is required by Tuesday, May 2nd at noon or when the program limit of 40 people is reached, whichever comes first. To register, visit [www.hunthill.org](http://www.hunthill.org) to complete online registration or call 715-635-6543. The program fee is \$15 per person and includes a drink and snacks.

Hunt Hill is a nonprofit nature preserve and learning center. You can find out more about Hunt Hill and its programs at [www.hunthill.org](http://www.hunthill.org) or by calling 715-635-6543.

**Sons of Norway Dovre to Host “Farming Like a Viking”**

You are invited to learn about “Farming Like a Viking: Farm Life Then – and Their Animals’ Descendants Today”. Glenn Borreson tells stories about Viking farming and home life 1100 years ago and then make a leap to today and tell about today's animals that are descendants of those in the Viking Age.

Dovre Lodge will meet Tuesday, May 9, 2023, 6:00 pm, at Chetek Lutheran Church, Chetek, WI in the Fellowship Hall. A “pot-luck” dinner will be served. Bring your favorite dish or dessert to share. All are welcome!

Sons of Norway is a non-profit organization for women, men and young people interested in Nordic culture and heritage.

Come and join us for an evening of food, fellowship and fun. Again, visitors are always welcome!

