



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS

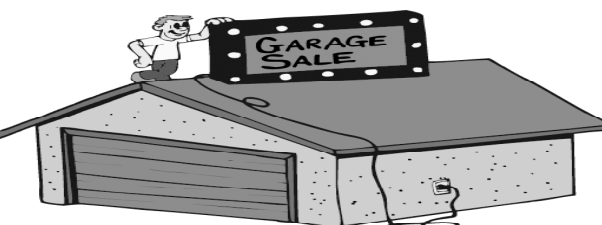
FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp
THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tf
FOR SALE

FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN
STRAWBERRIES! Pick your own at Mommsen's Produce Patch in Rice Lake! Call 715-234-6363 for picking dates, times and information. From County O, turn south at Kohl's, go 1/2 mile then turn left. Follow us on Facebook. A17-A19

BUSINESS SERVICES

AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn
PERSONALS

AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn
Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn


GARAGE SALE
Friday, June 23 • 8:00 am to 4 pm
Saturday, June 24 - 8:00 am to 12 noon
Antiques - Primitives
CHECK US OUT ON FACEBOOK
2405 4 1/4 Street • Cumberland
2 miles West of Cumberland on Hwy 48

GARAGE SALE
Saturday - June 24 • 9:00 am to 3:00 pm
Antiques, toys, collectibles, name brand mens L-2XL, Bissell vacuum, garden decor, car seat, Thomas the Train table/chairs, household items, kitchen items, furnace filters 14x20, old school desk, oil cans, hinges, pulleys, lots of misc.
1280 Webb St. • Cumberland

GARAGE SALE
Saturday, June 24 - 8:00 am - 12:00 pm
Jim Beam muskie & crappie decanters, beer mirrors, Ducks Unlimited framed posters, bicycles, Heartland reproduction range, microwave, Maytag range, clothes, tools, furniture, mowers, CDs/DVDs, records, household, books, motorcycle, Bowflex, lightening rod balls....
Many more items too numerous to list!
16 - 26 1/2 Ave. • Cumberland
WATCH FOR SIGNS off Hwy 48

CUMBERLAND SCHOOL DISTRICT
EMPLOYMENT OPPORTUNITY
Library Media Specialist
Job Title: Full-Time Library Media Specialist
Job Description: Full-time Library Media Specialist position at Cumberland School District, effective at the start of the 2023-2024 school year. The successful candidate demonstrates a passion to educate all students, possesses the ability to identify and differentiate for the learning needs of students, and provides enrichment and intervention as needed. The Library Media Specialist coordinates the use of the building library media center; plans, organizes, and conducts the building library media and information technology program based on the district curriculum in coordination with the Director of Learning. Applicant must have the ability to utilize technology to facilitate learning in a one-to-one environment is also required.
Qualifications: Appropriate licensure from the Wisconsin Department of Public Instruction – 1902 Instructional Library Media Specialist
How to Apply: If interested in this position, applications are submitted through the WECAN website: <https://wecan.education.wisc.edu>. Applicants may also mail or email a resume, letter of interest, three letters of recommendation, and copies of transcripts from all attended universities to:
Dr. Barry Rose, Superintendent
Cumberland School District
1010 8th Avenue
Cumberland, WI 54829
brose@csdmail.com
Deadline: Until filled
Website: www.cumberland.k12.wi.us
Cumberland School District is an equal opportunity employer.

Xcel Energy offers tips to stay comfortable this summer and help keep bills low
With temperatures and humidity levels expected to rise this week, Xcel Energy is offering tips to help customers find relief from the heat and their bills all summer long.
Home cooling can account for about half of a summertime electric bill, and the best way customers can keep their bills low is to practice some basic conservation and efficiency habits that can keep you cool without stressing your family's budget.
Among the simplest ways customers can get the most out of their cooling are:
Installing a programmable thermostat that raises the setting when the house is empty, and lowers it to a comfortable level when everyone comes home.
*Using ceiling fans to help circulate cool air through the home
*Opening interior doors to improve the circulation of cool air inside
*Using a whole-house or attic fan to draw in cool nighttime air and push out hot air during the day
*Changing air conditioning filters
*Closing drapes and blinds during the heat of the day
Customers can also help reduce their overall bills by:
*Turning off unnecessary lighting and switching to ENERGY STAR LEDs, which use 70-90% less energy and last 15 times longer.
*Running washing machines, dishwashers and clothes dryers with full loads after the heat of the day, which helps keep the house cooler and reduces strain on the local grid
Xcel Energy has more tips for saving money and energy at its website. Xcel Energy and Focus on Energy also offer incentives and rebates that customers can use to make homes and businesses more efficient. Learn more about those programs here: Home Rebates | Xcel Energy

Non Emergency Phone Numbers:
Cumberland Police Dept. 822-2754
Barron County Sheriff 537-3106
Polk County Sheriff 485-8300
Emergency 911



PUBLIC NOTICES



PUBLIC NOTICE
Rice Lake Community Health Foundation is now accepting Grant Applications for any charitable organization that provides health-related services to residents of the Rice Lake area and includes all communities with a 30-mile radius. Applications can be submitted online at www.RLCHF.org. Application deadline: August 7, 2023. For questions email BillieJo Peterson at swansonbi@mosaictelcom.net.
Published in the Cumberland Advocate on June 7, June 14, June 21, June 28, July 5, July 12, July 19 & July 26, 2023. WNAIXLP

NOTICE
The Towers, LLC proposes to build a 255-foot self-support Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is 2632 3½ St, Cumberland, Barron County, WI 54829, Lat: 45-35-11.08, Long: -92-5-1.99. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1241016.
ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.
HISTORIC PROPERTIES EFFECTS- Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: **Trileaf Corp, Rebecca Ebeling, r.ebeling@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, IL 60173, 630-227-0202.**
Published in the Cumberland Advocate on June 21, 2023. WNAIXLP

NOTICE
Notice is hereby given that the Regular Monthly Meeting of the Cumberland School District Board of Education shall be held at 6:00 p.m. for open session on Thursday, June 29, 2023, in the Middle School Commons. The following is the proposed agenda:
1. Approve vouchers, receipts, and invoices.
2. Recognize delegates, visitors, and donations.
3. Consider approval of the 2023-2024 Administration, Professional, and Associate Staff wage increase.
4. Consider approval of the 2023-2024 Professional and Associate Staff Handbooks.
5. Consider approval of Nick Johnson's resignation as Special Education Teacher.
6. Consider approval of Corey Berghammer's resignation as 3rd Grade Teacher.
7. Consider approval of Amanda Buck's resignation as Speech and Language Pathologist.
8. Consider approval of JaKoda Hendren's resignation as Special Education Aide.
9. Consider approval of Melissa Rye's resignation from Food Service.
10. Consider approval of Jennifer Eggleston's resignation as Library Media Specialist.
11. Consider approval of Bridgid Ricci's resignation as Pep Club Advisor.
12. Consider approval of Jim Reidy's resignation as Head Softball Coach.
13. Consider approval of Tony DiSalvo as High School Head Football Coach.
14. Consider approval of John Peterson as High School Assistant Football Coach.
15. Consider employment of 3rd Grade Teacher.
16. Consider employment of Special Education Teacher.
17. Hear discussion items and administrator reports.
18. Set meeting dates and events.
A copy of the agenda is posted in the elementary school, middle school, high school, and administration building.
Jennifer Hyatt, District Clerk
Published in the Cumberland Advocate on June 21, 2023. WNAIXLP

NOTICE
STAPLES LAKE PROTECTION DISTRICT COMMUNITY ANNUAL MEETING/PICNIC
JUNE 24, 2023 • 11 AM-12 PM
County Line Tavern
3 - 220th Avenue
Comstock, WI 54826
The Staples Lake Protection & Rehabilitation District will hold their annual meeting on June 24, 2023. The district continues to implement our Lake Management Plan that identifies strategies and resources that address the water quality challenges facing our lake. As a landowner within the lake district, your input on priorities and potential management options is very important.
Annual summer picnic to follow meeting.
A notice will be mailed to all district members as well.
Dan Fisher
Secretary
Staples Lake Protection District
Published in the Cumberland Advocate on May 3, May 10, May 17, May 24, May 31, June 7, June 14, & June 21, 2023. WNAIXLP

MEETING NOTICE
The regular meeting of the Cumberland Municipal Utility Commission will be held on Tuesday, June 27, 2023 at 4:00 p.m. in the Utility Offices located at 1265 2nd Avenue, Cumberland, WI 54829.
Cumberland Municipal Utility is accessible to all persons. The agenda will be posted 24 hours before the meeting.
Dean Bergstrom,
General Manager
Cumberland Municipal Utility
Published in the Cumberland Advocate on June 21 & June 28, 2023. WNAIXLP

CUMBERLAND MUNICIPAL UTILITY IS SEEKING FORMAL BIDS FOR CONSTRUCTION OF A UTILITY SHOP AND OFFICE BUILDING
BIDS ARE FOR THE FOLLOWING:
1. EXCAVATION
2. POST FRAME BUILDING FINISHED PER BLUEPRINTS (SHOP AND OFFICE)
3. CONCRETE
4. INSULATION
5. HVAC
6. PLUMBING
7. ELECTRICAL
8. BLACKTOP
FOR BID SET CONTACT
J & A NORTHWEST CONSTRUCTION INC
JONATHAN KAUFFMAN
www.janorthwest.com
OFFICE: 715-418-3810
CELL: 715-418-3426
PLEASE SEND BIDS TO DEAN BERGSTROM
dean@cmutility.com
Bid opening is June 30th at 10am @ the office of Cumberland Municipal Utility 1265 2nd Ave. Cumberland




THANKS FOR READING
THE ADVOCATE

