

Cumberland Advocate
CLASSIFIED ADS
 \$7 Minimum Charge for 15 words
 Thereafter 25¢ Per Word
 DEADLINE
 2:00 Friday
 Phone: 715-822-4469

RENTALS

FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfn

FOR SALE

FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

CONDO FOR SALE: Forest Ridge Condo Association. \$189,000. 715-671-3520 34-35

Looking for In-Home Help?
 Check our Resource Guide at adrcconnections.org or call **715-537-6225** for help connecting to local resources

ADRC
 Aging & Disability Resource Center of Barron and Rusk Counties

BUSINESS SERVICES

AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn

WANTED

WANTED TO BUY: HOME IN POOR CONDITION THAT NEEDS EVERYTHING! CASH! CALL VERN @ 612-270-7400 34-37

PERSONALS

AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn

Barron County Tipster Line
 1-800-532-9008



PUBLIC NOTICES



NOTICE

Notice is hereby given that a special meeting of the Cumberland School District Board of Education shall be held in person at 6:00 p.m. on Thursday, November 2, 2023, in the Cumberland High School Cafeteria.

1. High School Facility Planning
2. Building Tour
3. Building Needs Presentation
4. Community Input Opportunity
5. Question and Answer Session

A copy of the notice is posted in the elementary school, middle school, high school, and administration building.

Jennifer Hyatt
Cumberland School District Clerk
 Published in the *Cumberland Advocate* on October 25, 2023. WNAXLP

NOTICE

NOTICE IS HEREBY GIVEN that the Town of Lakeland will hold a Budget Hearing concurrently with the monthly meeting on Tuesday, November 14, 2023, at 7:00 p.m., at the Town Hall, located at 791 - 29 11/16th Avenue, to hear public input as relates to the Proposed 2024 Budget. The hall is accessible to all persons. The Town Monthly meeting will follow the budget hearing. The budget summary is posted and is available on the Town's website, www.townoflakeland.wi.gov

NOTICE IS FURTHER GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, November 14, 2023, at 7:00 p.m., at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons. The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, www.townoflakeland.wi.gov

Danielle Maxwell-Parker,
Clerk
Town of Lakeland
 Published in the *Cumberland Advocate* on October 25, 2023. WNAXLP

Statewide public notice website
www.wisconsinpublicnotice.org



UNITED STATES POSTAL SERVICE®
 Statement of Ownership, Management, and Circulation (Requester Publications Only)

1. Publication Title: *Cumberland Advocate*
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 8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): *1375 2nd Ave Cumberland WI 54829*
 9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
 Publisher (Name and complete mailing address): *Paul Bucher 1375 2nd Ave Cumberland WI 54829*
 Editor (Name and complete mailing address): *Paul Bucher 1375 2nd Ave Cumberland WI 54829*
 Managing Editor (Name and complete mailing address): *Paul Bucher 1375 2nd Ave Cumberland WI 54829*
 10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
 Full Name: *Jackson County Publications* Complete Mailing Address: *1375 2nd Ave Cumberland WI 54829*
Paul Bucher
 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box. None
 Full Name: Complete Mailing Address:
 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
 The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement.)
 PS Form 3526-R, July 2014 [Page 1 of 4 (See instructions page 4)] PSN: 7530-09-000-8855 PRIVACY NOTICE: See our privacy policy on www.usps.com

13. Publication Title: *Cumberland Advocate*
 14. Issue Date for Circulation Data Below: *10-25-23*

15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		<i>1,800</i>	<i>1,800</i>
(1)	Outside County Paid/Requested Mail Subscriptions stated on PS Form 3541. (Include direct written request from recipient, telemarketing, and internet requests from recipient, paid subscriptions including nominal rate subscriptions, employer requests, advertiser's proof copies, and exchange copies.)	<i>329</i>	<i>329</i>
(2)	In-County Paid/Requested Mail Subscriptions stated on PS Form 3541. (Include direct written request from recipient, telemarketing, and internet requests from recipient, paid subscriptions including nominal rate subscriptions, employer requests, advertiser's proof copies, and exchange copies.)	<i>806</i>	<i>806</i>
(3)	Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid or Requested Distribution Outside USPS®	<i>600</i>	<i>600</i>
(4)	Requested Copies Distributed by Other Mail Classes Through the USPS (e.g., First-Class Mail®)	<i>1,735</i>	<i>1,735</i>
c. Total Paid and/or Requested Circulation (Sum of 15b (1), (2), (3), and (4))			
(1)	Outside County Nonrequested Copies Stated on PS Form 3541 (include sample copies, requests over 3 years old, requests induced by a premium, bulk sales and requests including association requests, names obtained from business directories, lists, and other sources)		
(2)	In-County Nonrequested Copies Stated on PS Form 3541 (include sample copies, requests over 3 years old, requests induced by a premium, bulk sales and requests including association requests, names obtained from business directories, lists, and other sources)		
(3)	Nonrequested Copies Distributed Through the USPS by Other Classes of Mail (e.g., First-Class Mail®, nonrequestor copies mailed in excess of 10% limit mailed at Standard Mail® or Package Services rates)		
(4)	Nonrequested Copies Distributed Outside the Mail (include pickup stands, trade shows, showrooms, and other sources)		
e. Total Nonrequested Distribution (Sum of 15d (1), (2), (3) and (4))			
f. Total Distribution (Sum of 15c and e)		<i>1,735</i>	<i>1,735</i>
g. Copies not Distributed (See Instructions to Publishers #4, (page #3))		<i>65</i>	<i>65</i>
h. Total (Sum of 15f and g)			
i. Percent Paid and/or Requested Circulation (15c divided by 15f times 100)		<i>96.39</i>	<i>96.39</i>

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Requested and Paid Electronic Copies		<i>60</i>	<i>60</i>
b. Total Requested and Paid Print Copies (Line 15c) + Requested/Paid Electronic Copies (Line 16a)		<i>1,800</i>	<i>1,800</i>
c. Total Requested Copy Distribution (Line 15f) + Requested/Paid Electronic Copies (Line 16a)		<i>1,800</i>	<i>1,800</i>
d. Percent Paid and/or Requested Circulation (Both Print & Electronic Copies) (16b divided by 15f times 100)		<i>100%</i>	<i>100%</i>

I certify that 50% of all my distributed copies (electronic and print) are legitimate requests or paid copies.

17. Publication of Statement of Ownership for a Requester Publication is required and will be printed in the *10-25-23* issue of this publication.
 18. Signature and Title of Editor, Publisher, Business Manager, or Owner: *Paul Bucher* Date: *10-25-23*
 I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Sudoku Puzzle #4151-D

	1		2		3
4		3		5	
6			4		7
			1	5	2
	3				4
7	8		9	4	
3			7		5
		6		2	1
	9		8		6

PUZZLE

1	2	3	4	5	6	7	8	9	10	11	12	13
14				15					16			
17				18					19			
20			21					22	23			
24			25					26				
27	28	29		30				31		32	33	34
35		36		37				38		39		
40				41				42				
43			44					45		46		
47			48	49				50		51		
52								53		54		
55	56	57						58		59	60	61
62				63	64	65	66			67		
68				69				70				
71				72				73				

- ACROSS**
- 1 U.S. Air Force
 - 5 Quoth
 - 10 Charts
 - 14 Awkward person
 - 15 Computer code for characters
 - 16 Location
 - 17 Compass point
 - 18 Aviator
 - 19 Planet
 - 20 Rhododendron
 - 22 Verse meter
 - 24 Withered
 - 26 Merely
 - 27 Primed
 - 30 Liners
 - 32 American College of Physicians (abbr.)
 - 35 Tic tac's competitor
 - 37 Average (abbr.)
 - 38 Waste
 - 40 Opera solo
 - 41 Box
 - 42 Decorative needle case
- DOWN**
- 1 Major (Big Dipper)
 - 2 Canal name
 - 3 Father
 - 4 Senses
 - 5 Hunting expedition
 - 6 American sign language
 - 7 Slippery frigid
 - 8 Draw
 - 9 Employing
 - 10 Character on "Gone With the Wind"
 - 11 Middle East dweller
 - 12 South American nation
 - 13 Back talk
 - 21 Snaky fish
 - 23 Ditto
 - 25 Renders able
 - 26 Unity
 - 27 What a snake skin is
 - 28 Strange
 - 29 Snips
 - 31 Crawling vines
 - 32 Not before
 - 33 Effect
 - 34 Supplied
 - 36 Charges
 - 39 February (abbr.)
 - 44 Opaque gem
 - 46 Scent
 - 49 African nation
 - 50 Skirted
 - 52 English river
 - 54 Awkward
 - 55 Surrender
 - 56 Nerve fiber
 - 57 Hairless
 - 59 One of Columbus' ships
 - 60 Graphical Interface (GUI)
 - 61 Bound
 - 64 Electric spark
 - 65 Family
 - 66 Adam's wife