

# Cumberland Advocate

## CLASSIFIED ADS

**\$7 Minimum Charge for 15 words**  
**Thereafter 25¢ Per Word**  
**DEADLINE**  
**2:00 Friday**  
**Phone: 715-822-4469**

**RENTALS**

**FOR RENT:** In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfn

**FOR SALE**

**FOR SALE:** Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

**WENGER'S FIREWOOD:** Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

**BUSINESS SERVICES**

**AUTO INSURANCE** after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn

**PERSONALS**

AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn

Weekly AI-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn

**HELP WANTED**

**Madison Construction Is Expanding!**

We are in need of two more **HEAVY EQUIPMENT OPERATORS/ TRUCK DRIVERS**

Experience is preferred but we can train the right individual.

**Located in Barronett WI - Call Steve at 715-468-4202**

*Please feel free to tell your family and friends about this opportunity.*

**Thomas St. Angelo Public Library Help Wanted • Library Assistant**

The Thomas St. Angelo Public Library of Cumberland is seeking a creative, flexibly, positive and organized person to work as a library assistant. The position includes basic library duties including shelving, circulation duties and customer service. Technology skills are important. Applicants must be able to work on Saturdays, days, evenings and on an "on-call" basis. The position will be 10-15 hours a week. Full job description of duties can be picked up at the Library. Applicants should send letter of interest, resume, and city application to Rob Ankarlo, Library Director, Thomas St. Angelo Public Library of Cumberland, P.O. Box 97, 1305 2nd Ave., Cumberland, WI 54829. Applications can be picked up at the library or online at <https://cityofcumberland.net/forms-permits/>. Application deadline is February 23, 2024.

Rob Ankarlo, Library Director  
 Thomas St Angelo Public Library of Cumberland  
 PO Box 97 1305 Second Avenue  
 Cumberland, WI 54829

**Looking for In-Home Help?**

Check our Resource Guide at [adrconnections.org](http://adrconnections.org) or call 715-537-6225 for help connecting to local resources

**ADRC**  
 Aging & Disability Resource Center of Barron and Rusk Counties

**Barron County Tipster Line**

**SHERIFF**

1-800-532-9008  
 OR TEXT TO: BCTIPS & the tip information to: tip411 (847411).

**MIDWEST INSULATION SOLUTIONS LLC**

**M.I.S. SPRAY FOAM INSULATION**

**SMART INSULATING DONE RIGHT**

**Mitchell Litwiler 715-641-1831**  
 Cumberland, WI • [missprayfoam@gmail.com](mailto:missprayfoam@gmail.com)

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Eastern CO 719-822-3052 Nebraska & Iowa 402-426-5022 712-600-2410 Eastern Wisconsin 920-889-0960 Western Wisconsin 816-858-7040 608-988-6338 Kansas & Missouri

**GINGERICH STRUCTURES** [www.GingerichStructures.com](http://www.GingerichStructures.com)

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**FREE INSTALLATION** of a new bath or shower!  
**24 Months No Interest, No Payments!**

Senior & Military Discounts!

Receive **\$500 Mad City Cash** with qualifying purchase!

**BONUS!** With your FREE in-home estimate receive a **\$50 Target GiftCard!**

**CALL TODAY!**

**mad city WINDOWS & BATHS** a division of renuity **715-941-4210** [MadCityBaths.com](http://MadCityBaths.com)

Minimum purchase required. Cannot be combined with any other offer or previous job. Does not include material costs. Financing available with minimum purchase and approved credit. Mad City Windows & Baths, LLC is neither a lender nor a lender. Financing is provided by third party lenders affiliated with Mad City Windows & Baths, LLC under terms and conditions arranged directly between the customer and such lender. All subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. Interest will be charged to your account from the purchase date. If the purchase balance is not paid in full within the end of the 24 month period or if you make a late payment, Mad City Windows and Baths will produce and report to the lender. Late fees and penalties. Electronic gift card transfer given upon completion of deposit to be made by the borrower. Borrowers do not carry gift cards for security reasons. Gift card valid on in-home visits only. Not applicable to Virtual Sales Agreements. Offer not sponsored or promoted by Target and is subject to change without notice prior to expiration. About 2 weeks after demonstration to receive gift card. Gift card value of \$50. Target and The Red Bull Group are registered trademark of Target Brands, Inc. Terms and conditions are applied to gift cards. Target is a participating partner in or sponsor of this offer. Mad City Cash Certificate (MCC) value given upon closing of sale and may be redeemed for full amount or applied to discount on future home improvement projects with Mad City Windows & Baths, LLC. Certificate not valid if customer requests order of funds is declined. Offer is subject to change without notice prior to expiration. Applicable only to jobs secured with consumer funds or approved credit. Ask for details. New offers only for appointments completed by 1/31/2024. Offer expires 1/31/2024.

## PUBLIC NOTICES

**NOTICE**

The Common Council of the City of Cumberland will meet on **Tuesday, February 6, 2024 at 6:00 p.m.** at the Cumberland City Hall, 950 1st Ave., Cumberland, WI for a regular meeting.

City Hall is accessible to all persons. The agenda will be posted 24 hours before the meeting.

**Arlene Frisinger**  
 City of Cumberland  
 Published in the *Cumberland Advocate* on January 31, 2024  
 WNAXLP

Statewide public notice website  
[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)

**NOTICE**

NOTICE IS HEREBY GIVEN that the Board of Supervisors for Town of Maple Plain will hold its monthly meeting on **Wednesday, February 7, 2024**, at 7:00 p.m., at the Town Hall, located at 393 26th Avenue. The hall is accessible to all persons. The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website, [www.townofmapleplain.wi.gov](http://www.townofmapleplain.wi.gov)

**Danielle Maxwell-Parker**  
 Clerk  
 Town of Maple Plain  
 Published in the *Cumberland Advocate* on January 31, 2024  
 WNAXLP

**PUBLIC NOTICE**

**PLEASE TAKE NOTICE** that Barron County Emergency Management is inviting comment and input from residents, businesses, area organizations, and communities regarding the draft **Barron County Multi-Hazard Mitigation Plan, 2024-2029** and any needed projects to reduce or eliminate hazard risks to residents and property.

Barron County has recently completed a draft update of the County's Multi-Hazard Mitigation Plan, which is a pre-requisite for certain FEMA grant funding. Hazard mitigation actions are essential to creating a disaster-resilient community and breaking the disaster cycle of damage, reconstruction, and repeated damage, thus saving taxpayer dollars. Example mitigation activities include the recently constructed storm shelter at Prairie Lake Estates, but can also include actions such as not building in flood prone areas and burying power lines in areas prone to outages.

A copy of the draft plan is available for review at the County Emergency Management offices in Room 1200 at the County Justice Center or is available for download at: <https://www.wcwrpc.org/hazard-mitigation-planning>

The public is invited to provide comment as the draft plan is finalized. Comments may be submitted on-line at: <https://www.surveymonkey.com/r/BarronCoHazMit> through February 15, 2024. Any questions or written comments on the draft plan may also be directed to Mike Judy, Barron County Emergency Services at 715-637-6732.

**Mike Judy**  
 Barron County Director of Emergency Services

Published in the *Cumberland Advocate* on January 31, 2024 WNAXLP

## Washburn County Highway Department Road Bans in Effect

Due to un-seasonally warm weather and pursuant to Wisconsin Statutes 349.16, Washburn County seasonal road bans went into effect Tuesday January 30, 2024 at 4:30 PM. Notice will be posted on the Washburn County Highway Department website at [www.co.washburn.wi.us](http://www.co.washburn.wi.us), department listings (Highway), sent to local newspapers and available by calling the Highway Department at 715-635-4480.

**2024 WEIGHT LIMITS FOR WASHBURN COUNTY ROADS**

The following Washburn County roads are posted at:

- 6 ton max. For any single axle
- 10 ton max. For any two axles under 8 feet apart
- \* CTH "BB" from CTH B to the Sawyer County Line
- \*CTH "E" from STH "63" south & west to CTH "M"
- \*CTH "F" from STH "63" west to Swanson Road
- \*\*F" from STH "53" west to CTH "K"
- \*\*F" (loop) - from CTH "K" to STH "77"
- \*CTH "G" from STH "77" north to Douglas County line
- \*CTH "I" from STH "77" to the end
- \*CTH "J" from USH 63 west to Burnett County line

- \*CTH "M" from STH "70" north to STH "63"
- \*\*M" from Stanberry Road north to STH "77"
- \*CTH "N" from CTH "A" to CTH "E"
- \*CTH "P" from CTH "B" to CTH "D"

WASHBURN COUNTY HIGHWAY DEPARTMENT Brian Daniels, P.E., Commissioner  
 1600 County Highway H  
 SPOONER, WISCONSIN 54801 (715) 635-4480 Fax (715) 388-7945 e-mail: [bdaniels@co.washburn.wi.us](mailto:bdaniels@co.washburn.wi.us)

This list is subject to change pending conditions

Highway maintenance vehicles, school buses, emergency public utility vehicles, and vehicles hauling bulk milk products are exempt from seasonal weight limitations on Washburn County Trunk Highways.

Propane haulers are exempt from any seasonal weight limitations if the tank is filled to no more than 50% of its capacity and the gross weight imposed on the highway by the vehicle doesn't exceed 30,000 pounds (single-rear axle) or 40,000 pounds (tandem-rear axle).

Please contact Townships directly for traveling on Town roads. By Order of the Washburn County Highway Commissioner

## WESTconsin Credit Union to Host Fundraiser for Area Children's Hospitals

WESTERN WI—During the month of February, WESTconsin Credit Union will host the Hearts of Hope fundraiser supporting area Children's Miracle Network (CMN) Hospitals—Gillette Children's Specialty Healthcare and CMN Hospitals at Gundersen Health System. Members are invited to show their support of CMN Hospitals from February 1-29 by purchasing a small paper heart for a donation of \$5 or more, or a Wall of Fame paper heart for \$25 at their local WESTconsin office or by calling the Service Center at (800) 924-0022. All hearts will be proudly displayed in WESTconsin lobbies. In 2023, the campaign raised nearly \$3,000 to give young patients the critical care they deserve.

There are more than 170 CMN Hospitals throughout the United States and Canada that all share the same mission—to treat the whole child and provide care regardless of the family's ability to pay. At Gillette Children's Specialty Healthcare in St. Paul, MN,

charitable funds are used for state-of-the-art treatments and vital services for kids with the most complex needs in pediatric medicine. At Gundersen Health System in La Crosse, WI, donations are used to meet the individual healthcare needs of local children and their families, such as transportation assistance, medical equipment, specialty camps, and other patient needs.

WESTconsin Credit Union has been serving members since 1939, and membership is open to anyone who lives or works in the Wisconsin counties of Barron, Buffalo, Burnett, Chippewa, Clark, Dunn, Eau Claire, Jackson, Pepin, Pierce, Polk, Rusk, St. Croix, Sawyer, Taylor, Trempealeau, and Washburn, or the Minnesota counties of Anoka, Chisago, Dakota, Goodhue, Hennepin, Isanti, Pine, Ramsey, Scott, Wabasha, and Washington, with a \$5 minimum deposit in a Membership Savings Account. Credit unions are financial institutions owned by their accountholders, and member funds are federally insured by the National Credit Union Administration (NCUA) up to at least \$250,000.

## Sudoku Puzzle #4150-D

1				2		3	4	
	4	5					6	
	3		7	8				9
			3		5		9	
	9		6			4		
6		1		3			7	
	5					1	8	
	1	7		9				2

**THANK YOU FOR READING THE ADVOCATE**

