



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge
for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS


FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-419-4761. 20tfnp

THOMPSON MINI STORAGE, Barronett, 715-822-4933. 4tfnc

BUSINESS SERVICES


AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn



Barron County Tipster Line
1-800-532-9008

We're looking for 50 Homeowners who need a new bath or shower!

BONUS!
50 homeowners will receive a **Vacation Voucher** with purchase of a new bath or shower unit for a cruise!



50 Homeowners Will Receive 75% OFF INSTALLATION of a new bath or shower!

Zero Down! Zero Payments & Zero Interest for 24 months!

\$50 Walmart gift card with in-home estimate!

CALL TODAY!
715-941-4210
MadCityBaths.com

mad city
WINDOWS & BATHS
a division of renuity

ACCREDITED BUSINESS
BBB

Does not include material costs. Not valid with any other offer or previous job. See representative for details. Financing available with minimum purchase and approved credit. Mad City Windows & Baths, LLC is neither a broker nor a lender. Financing is provided by third party lenders affiliated with Mad City Windows & Baths, LLC under terms and conditions arranged directly between the customer and such lender. All subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. Ask for details. New orders only. Not valid with any other offer or previous job. Interest will be charged to your account from the purchase date. The purchase interest is not paid in full within twelve (12) months period or you make a late payment. With in-home estimate and product demonstration to homeowners. Limit one per household. Electronic gift card (if gift card voucher given upon completion of demonstration) to be mailed to you by mail. Subsequent to not every gift card for security reasons. Gift card valid on in-home visits only. Not applicable to Virtual Sales Appointments. Offer not sponsored or promoted by Walmart and is subject to change without notice prior to expiration. Allow 2-3 weeks after demonstration to receive a gift card. Gift card valued at \$50. Offer good while supplies last. Minimum purchase apply. Payment in full required. Offer valid at original retailer locations only. Rate subject to change. Taxes, fees, charges and previous fees not included. Mad provides own transportation to and from departure parts or resort. New orders only for appointments completed by 09/30/2024. Offer expires 09/30/2024.

FOR SALE


FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN



Kevin Zappa
715-641-1389
Interior Painting

CLASSIFIED NETWORK OF WISCONSIN


Classic Cars
47th Annual Fall Jefferson Swap Meet & Car Show- September 27-28, located @ 503 N Jackson Ave Jefferson WI. 2-Day Swap Meet / Car Corral & Car Show Friday / Saturday only. Adm:\$15 - Hours Friday Sept 27 8am-4pm & Sat 6am-4pm -No Pets. madisonclassics.com

Miscellaneous
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-355-6955 today to schedule a free quote. It's not just a generator. It's a power move.

Miscellaneous
Prepare for power outages with Briggs & Stratton PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-855-725-1829.

Miscellaneous
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-948-3442

PUBLIC NOTICES

NOTICE
PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin that a public hearing will be held on Wednesday, October 2, 2024 at 12:30 p.m. in Room 2106 of the Government Center, 335 East Monroe Avenue, Barron, Wisconsin, on the amendments to Sections 17.08, 17.42 and 17.74 of the Barron County Land Use Ordinance.

A copy of the amendment will be available from the Barron County Department of Land Services. Please contact the office at 715-537-6375 for revision details or more information regarding the hearing, and contact David Gifford, Director of Land Services, for specific questions on the ordinance changes.

Published in the *Cumberland Advocate* on September 18 and September 25, 2024. WNAXLP

NOTICE OF PUBLIC HEARING
STATE OF WISCONSIN SS COUNTY OF BARRON
TO WHOM IT MAY CONCERN: PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on Wednesday, October 2, 2024 at 12:55 p.m. in the Room 2104 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone prt of NE-SE, prt NW-SE & SE-SE ex Hwy ROW in 591/360, consisting of 106.07 acres in Section 23, prt SE-SE, consisting of 30 acres in Section 33, and prt W ½ SW-SW, consisting of 7 acres, located in Section 34, all in T35N, R14W, Town of Crystal Lake, from the Agricultural-2 to the Agricultural-1 district.

Property owned by Ronald L. Olson Revocable Trust
Applicant: Same
The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 18th day of September, 2024.

Barron County Zoning Committee
Audrey Kusilek, Chair
Published in the *Cumberland Advocate* on September 18 and September 25, 2024. WNAXLP

NOTICE OF PUBLIC HEARING
STATE OF WISCONSIN SS COUNTY OF BARRON
TO WHOM IT MAY CONCERN: PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on Wednesday, October 2, 2024, at 1:05 p.m. in Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to a proposal to vary the terms of the Barron County Land Use Ordinance as follows:

Requests a lot variance to reduce the lot access width to a proposed new lot from 66 feet to 33 feet for property described as prt NW-NE, consisting of 32.649 acres, located in Section 34, T35N, R14W, Town of Crystal Lake.

The Zoning Committee reserves the right to view the property and may convene in executive session prior to rendering a decision.

Property owner: Samuel & Sheryl DaBruzzi
All persons interested are invited to attend said hearing and be heard.

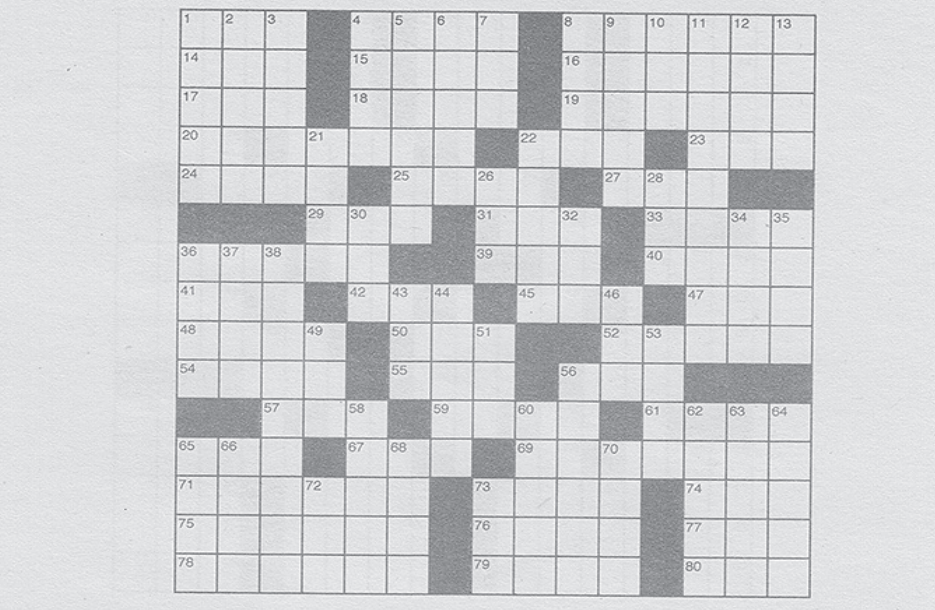
Dated at Barron, Wisconsin, this 18th day of September, 2024.

Barron County Zoning Committee
Audrey Kusilek, Chair
Published in the *Cumberland Advocate* on September 18 and September 25, 2024. WNAXLP

Sudoku Puzzle #4152-M

1	2	3	4									
	5										7	
8			2	6								
		1									2	
6					2							3
	9											
4		7						8				
											1	
2		7				3						4
5			4	8					3			
		8			9				6			5

PUZZLE



ACROSS

1 Expression of surprise

4 Territory held in fee

8 Infirm

14 Cake or Bread

15 Fairy tale opener

16 Damage

17 Swine

18 Island

19 Closer

20 1996 Summer Olympics home

22 Learn

23 Nervous system

24 MGM's leo

25 _a-sketch (child's toy)

27 Rightful

29 Teaspoon (abbr.)

31 Pole

33 Cement

36 Kitchen timepiece

39 Yang's partner

40 Stockings

41 Note of debt

42 Business title ending

45 Lab animal

47 Football assoc.

48 Posttraumatic stress disorder

50 Loose gown worn at mass

52 Squashed circles

54 Rice wine

55 Cavity

56 Court

57 Mr.'s wife

59 Donkey

61 Bass horn

65 Roberto's yes

67 Yes

69 Receive by bequest

71 Jai alai

73 Opposed

74 Deli order

75 False name

76 Financial obligation

77 Boxer Muhammad

78 People without friends

79 Removes the water

80 Big Apple (abbr.)

DOWN

1 Shock

2 Island

3 _Saxon

4 Lunge with sword

5 Part of the foot

6 Widely known

7 Fixed charge

8 Dry sherry

9 Correct

10 Environmental protection agency (abbr.)

11 City of 1992 summer Olympics

12 Legal claim

13 Goofs

21 Wager

22 Singing group

26 Wail

28 Good grief!

30 _ Lanka

32 Cell stuff

34 Defunct football league

35 Snaky fish

36 Points

37 Small particle

38 Melon type

43 Catch some Z's

44 Climate

46 Also

49 Director (abbr.)

51 Heat unit

53 Select

56 Passed (2 wds.)

58 Mythical deity

60 Ship

62 City

63 _ goat

64 Garret

65 Opaque gem

66 Comedian Jay

68 Sweet potatoes

70 Punches

72 Only

73 Insert

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

1. Publication Title: *Cumberland Advocate*

2. Publication Number: *124*

3. Filing Date: *9-18-24*

4. Issue Frequency: *Weekly*

5. Number of Issues Published Annually: *52*

6. Annual Subscription Price: *\$50.00*

7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®):
1375 2nd Ave Cumberland Wi 54829

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer):
1375 2nd Ave Cumberland Wi 54829

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
Publisher (Name and complete mailing address):
Paul Bucher 1375 2nd Ave Cumberland Wi 54829
Editor (Name and complete mailing address):
Paul Bucher 1375 2nd Ave Cumberland Wi 54829
Managing Editor (Name and complete mailing address):
Paul Bucher 1375 2nd Ave Cumberland Wi 54829

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
Full Name: *Jackson County Publications* Complete Mailing Address: *1375 2nd Ave Cumberland Wi 54829*

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box: ☒ None

Full Name: Complete Mailing Address:

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one):
☐ The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☒ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3826, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9921 PRIVACY NOTICE: See our privacy policy at www.usps.com

13. Publication Title: *Cumberland Advocate*

14. Issue Date for Circulation Data Below: *9-18-24*

15. Extent and Nature of Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	<i>1,800</i>	<i>1,800</i>
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	<i>530</i>	<i>530</i>
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	<i>799</i>	<i>799</i>
(3) Paid Distribution Outside the Mail including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®)	<i>440</i>	<i>440</i>
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	<i>1,769</i>	<i>1,769</i>
c. Total Paid Distribution (Sum of 15b(1), (2), (3), and (4))	<i>0</i>	<i>0</i>
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541		
(2) Free or Nominal Rate In-County Copies included on PS Form 3541		
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)		
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		
e. Total Free or Nominal Rate Distribution (Sum of 15d(1), (2), (3), and (4))	<i>0</i>	<i>0</i>
f. Total Distribution (Sum of 15c and 15e)	<i>1,769</i>	<i>1,769</i>
g. Copies not Distributed (See instructions to Publishers #4 (page #3))	<i>31</i>	<i>31</i>
h. Total (Sum of 15f and g)	<i>0</i>	<i>0</i>
i. Percent Paid (15c divided by 15f times 100)	<i>1,800</i>	<i>1,800</i>

* If you are claiming electronic copies, go to line 16 on page 5. If you are not claiming electronic copies, skip to line 17 on page 3.

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	<i>50</i>	<i>50</i>
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	<i>0</i>	<i>0</i>
c. Total Print Distribution (Line 15b) + Paid Electronic Copies (Line 16a)	<i>0</i>	<i>0</i>
d. Percent Paid (Both Print & Electronic Copies) (15b divided by 15c + 16a = 15b)	<i>100%</i>	<i>100%</i>

☒ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership:
☒ If the publication is a general publication, publication of this statement is required. Will be printed in the *September 18* issue of the publication.
☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: *Paul Bucher* Date: *9-18-24*

I certify that the information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).